THE RECORD.

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guce; and at the expiration of the term somes for the paper should be sent by P. O, money order on Clinton P. O., Registered letter, or Express, to M. T. Martin. All communications for the paper should ent to. J. B. GAMBRELL. Address all to Clinton, Miss.

THE MISSISSIPPI BAPTIST

rant; Eld. A. H. Booth, Winona; Eld. Norvel . We cannot affiliate," says or

Record. We really cannot answer the flower beginning the form of the flower different members of the tamily circle.

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they cannot unite in its defense or ministers, the gospel was preachedpromoting the temperance re- had the pulpits been Baptist—the Latter of the new may and picked up and sanctified a practice which three thousand years of the second and the pulpits been Baptist—the Latter of the new may and picked up and sanctified a practice which three thousand years of the second file which three thousand years of the progress had discarded and tramp to the progress are the progress and the progress are the progress and the progress are the progress and the progress are the progress are the progress and the progress are the progres agree? Is that the common or un-the progress had discarded and trampblased judgment of men? Baptists was honored. What harm was done? try churches and seeking pleasant where temperance begins.

and Pedobaptists disagree about What truth was sacrificed? What fields in the towns and cities. It is temperance begins. and Pedobaptists disagree about Christian ordinances and church organization, and, regarding these points, they cannot co-operate, and that pulpits by Baptists. Certainly, very much doubt the wisdom of the ing the thoughts and ideas of others, points, they cannot co-operate, and tot pulpits by Baptists. Certainly, very much doubt the wisdom of the ing the thoughts and ideas of others, they cannot co-operate, and tot pulpits by Baptists. Certainly, very much doubt the matter of spiritual freedom, and subjected the people and not be open to a suspicion of be likened to a grain of tobacco seed; again to an irresponsible priesting the inspiration of the Scriptures rans, should hold a similar meeting in propose or have the effect to build up plagiarism. He may advance to an irresponsible priesting the inspiration of the Scriptures rans, should hold a similar meeting in propose or have the effect to build up plagiarism. and the soul-saving doctrines and that town, the Baptists would be rethe town and village churches at the other point, and all will agree he is a which, though exceedingly small, hood. and the soul-saving doctrines and that town, the Baptists would be refacts of Christianity, they do agree, quired by courtesy, and by a sense and, in the diffusion and defence of of justice as well, to say nothing that is the days of our Savior and he crosses the line exactly where may its leaves rank and defence of of justice as well, to say nothing that is the days of our Savior and he crosses the line exactly where may its leaves rank and broad so that

MISSISSIPPI BAPTIST RECORD.

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

VOL. 1.

CLINTON, MISS., THURSDAY, SEPTEMBER 27, 1877.

NO. 35.

cation on the greater pare of the Baptists be undeceived. We shall then most wish to form alliances with us.

utors : Eld. M. P. Lowrey, Ripley, Eld. J. nity between Baptis's and Pedobap proper occasions, give frank utter-Water, Eld, S. A. Good- tists. If this be true, we are already lance to our principles, and defend Robertson, Saver Creek. E.d. C. M. Gor. Total Profile and learn. The says some extent. The says some extent.

A. Hackett, Shreveport; Eld. F. Courtney. nase, if it does not sacrifice principle. safety. during a candidate for membership. The Herald says "Thoughts are to tell a Christian experience Scriptushere are many other quite as much from an uncompromes Gambrell, "that the denomination "Bould says "Thoughts are to tell a Christian experience Scriptushere are many other quite as much from an uncompromes Gambrell, "that the denomination "Bould says "Thoughts are to tell a Christian experience Scriptushere as much from an uncompromes Gambrell, "that the denomination "Bould says "Thoughts are to tell a Christian experience Scriptushere says are says and the says "Thoughts are to tell a Christian experience Scriptushere says are says and the says "Thoughts are says and the says are says as th Mr. Lebanon: Judge Bussey, Bastrop, isia good thing. The world suffers " "We do not believe," sava Bro. Each week we will present a summary portant topics of the evangelical sys- but generally the middle is the conof religious and secular news gleaned from tem, without having to "clip, trim or servative, safe course. "The world,

rience of more than fifty years among but we wish it to be distinctly under- quently, it seldom reaches the hearts non-plagiarism.

R. G. Hewlert.

R. G. Hewlert.

Chewing, suffing and puffing we somebody's patent, which he see hand and go to pieces in the last tew has money in it.

P. S.—As I am not a correspond are slaves." And it came to pass that the way cause the charenes are not able to nition of Landmarkism. Perhaps the interests of the Baptist cause, especial must, however, gently cantion our finctive principles. This is the way cause the charenes to the Herald man may see it.

Will Mormanism live, now its mast readers. So impressed are we with the men of the land began to use it; and in some shape, for a generation or brother not to get "very thick" with our fathers trod, and trod most sac-pay, and the preachers refuse to the Herald man may see it. Massissippi and Louisiana, and devoted to to do so." Now that is levely. We could without sacrificing their dis the want of preachers, but it is be-out of the Herald, I append my defi-

them by all proper means. We need

agh the Scriptures." all Pedobaptists; or about it, (all

The motor of the fine and the second of the fine

tion in the number of "explosions," with an increasing respect of Christians of different sects for one another, and a more general disposition to consider with candor the points of difference which separate them.

Spised and persecuted disciples, in a those in town, and they know will be remarked about if they will be remarked about if th difference which separate them.

We are pleased to notice the kind

The old bird is kept on the grant of two, I think it would love the whole thing in perfect peace.—Rev. Dr. March.

Brigham Young that the whole thing in perfect peace.—Rev. Dr. March.

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Brigham Young that the whole thing in perfect peace.—Rev. Dr. March.

Brigham Young that the would be beautiful to the work of the peace of the p

tog of different places, we have come their principles; but they were poor people; and in olden times the ter." I pray that it may be convertcontact with many Pedobaptist not Landmarkers. They opposed gaspel was preached to the poor, ed in the present discussion. But and cause my face to shine upon ing is now marked than his utter missisters, and it gives us pleasure Pedobaptism by sound and Scriptur but it is not so now. Hundreds of it not, as our l'acond is a "little bet you." to say that, as a body, they are noble, ral arguments; but accorded to its country churches have been aban- ter," I suppose we can get along A religious and family news-paper pub- locable men. Without exception, advocates due credit for their learns doned, and have been allowed to dis- with things as they are.

brother not to get "very thick with our latiners trou, and made little two, but it will doubtless soon be section of the South, that we think at The Record will be the exponent of these brethren of "Interest beliefs, cession, but, about twenty years produced to the section of the South, that we thinkest sound Baptist doctrine. It will, on none less he should have an "explosion." ago, some of brethren in the South gest that the membership of such ton with preachers of other denominations. Permit my to member their mouths. have of the least and will be smear their mouths. sound Baptist doctrine. It will on none less he should not become discour- mations. Permit me to suggest the der they did besideration of the present day of the land, and will more and consideration of our farmers. Then was to be seen a sight do norm table to the present Landmark. Then was to be seen a sight do norm table to the present Landmark. Then was to be seen a sight do norm table to the present Landmark. of the questions which now agitate the de- If the spirit of Bro. Gambrell is that west saw, or thought they saw, a great charged a sharp corner. As aged, but hold regular meetings and publication of the pressure, of the pressure, of the pressure, of the pressure of the nomination, give forth an uncertain sound: which pervades Landmarkers, we light, and turned a sharp corner. As aged, but now learn to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable. Some it made hypocrites, vineteenth century. It has, cheapness of the document to talk among themselves about discussion in pamphlet form, for prespletable to talk among themselves about discussion in pamphlet form, for prespletable to talk among themselves about discussion in pamphlet form, for prespletable to talk among themselves about discussion in pamphlet form, for prespletable to talk among themselves about discus

of the times we will, each week, carefully on the public mind?" inquires the to the position indicated in these particles suited to our Record. We really cannot answer the pers. The pressure on the middle or with his arrangement is not necessarily and conscience essness, made him the properties of the should read from the Pray little market value even for pasture ciety, shrewdness, energy enterprise or Book. "No. Make the prayer land, since they are grown up to and conscience essness, made him the

claimed: "We cannot cease from lucky man sometimes gets hold of

Every member of the church can bers.

The Reception of Courch Memtheir lips to clear them, and then lustrating, on the one side, human crethey did spit again, and their bankers dality, and, on the other, the reads will produce one third more mutton chiefs were defiled, and oftentimes ness of shrewd, unprincipled men to than beef. No meat commands a their clothes. Many grew sallow turn this credulity to their own ac higher price than the best mut-In the Record of 30th ult. there is and husky, and tremulous, and said count.-J. U., in Religious Herald. ton; none The editor will be aided by the following it perrs at all—in judgment about danger from this source. Let us brethren, who will write as stated contribution and the Religious first and anybody, and died before the best methods of promoting frater guard against it. We should, on all tials, and have great respect, and al- the time, and bequeathed impaired from a foreign paper, a notice of the one quarter less than beef.

must be allowed, just how much or how little is perhaps hard to tell. A Lately Discovered Parable. the good all around it a single high idea which it emphasized and pushed. Some one has said: "Tell me We clip the foregoing from the and picked up and sanctified a trace. Jesus in sorrow kept vigil alone. centuries in the matter of spiritual

and, in the diffusion and defence of of justice as well, to say nothing that is the days of our savior and he crosses he mise exactly where has the diffusion and defence of of justice as well, to say nothing that is the days of our savior and he crosses he mise exactly where has the diffusion and defence of of justice as well, to say nothing that is the days of our savior and he crosses he mise exactly where has the days of our savior and he crosses he mise exactly where has the days of other motives, the most of the preach be impossible to tell.

The following is the origin of the huge and vile worms found a habing was done in the cities and towns, and he crosses he mise exactly where has the days of other motives, to reciprocate the line exactly where he impossible to tell.

As doctors differ, charity should huge and vile worms found a habing was done in the cities and towns, and he crosses he mise exactly where he impossible to tell.

As doctors differ, charity should huge and vile worms found a habing was done in the cities and towns, and he crosses he may be impossible to tell. ing was done in the cities and towns, As doctors differ, charity should a habit, without any sacrifice of containing the exercised. Bro. Broadus says, but the circumstances surrounding be exercised. Bro. Broadus says, in the course of time that the sons of men looked upon the weed and proach to the cause of Christ.

Bro. Gambrell, "this question (as to the ideas, illustrious, etc., be borrowed, but in rare cases of the ideas, illustrious, etc., be desired to make the interchange of pulpits) has agitation."

Bro. Gambrell opposes "affiliation"

Then Christ in rare cases over one hard. Then Christ in rare cases over one hard.

The Christ in rare cases over one hard. Then Christ in rare cases over one hard. Bro. Gambrell opposes "affiliation" the interchange of pulpits) has agitated the desired to make iron foundry near Palmyra, in that because it will be promotive of discourse it will be promotive of discourse." We have come," he says, we must not conclude that an opinion of the discourse in a romance, entitled the "Manuscond it was necessary son may have we must not conclude that an opinion in the says. cord." "We have come," he says, "to look for explosions, when we see ion is sound because it is old, or talse ers were few, and it was necessary son may borrow "minor ideas and il"to look for explosions, when we see ion is sound because it is old, or talse ers were few, and it was necessary son may borrow "minor ideas and il"to look for explosions, when we see ion is sound because it is old, or talse ers were few, and it was necessary son may borrow "minor ideas and oth"to look for explosions, when we see two parties, holding different be liefs, getting very thick." This is a point which can be decided only by old their than of new opinions. observation and testimony. Cer Old Landmarkism is about twenty and the people in the towns and cities and other heads of a discourse, I chewed it became weak and unmanly, ancient America. Of course, the tainly where there is no intercourse the fact that it is would congregate readily to hear of the style was purposely made to make there is no danger of collision; and, yeleped "Old" does not change its this new faith or doctrine, and would be the style was purposely made to make the style was purposely mad there is no uanger of contision; and, yearened that were ensisted that of the Bible. Mr. Spaulditate that of the Bible. M butty of fractions and the says you may appropriate a few did interchange of views. It should be remembered, too, that explosions may arise from social as well as from social as well may arise from social as well as from vention, association or church congations and more carnest and sincere many things nor large things nor Inte security against them is non-in-back more than about twenty years; than in the towns. The simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity of a simplicity of as truly stealing as the stealing of a simplicity of as truly stealing as the stealing of a simplicity tercourse. To avoid all possibility and all such resolutions have indiof explosions, Baptists and Pedobapcated, not the views of the denomiof explosions, naptusts and regodaptists should not travel the same to reside with fits, and tists should not travel the same bouses, or into the roads, enter the same houses, or in- tist breakers and become same houses, or in- tist breakers and broadus' opinion, the line between mighty sneeze, insomuch that their daughter compared the Bible with sionary Baptists. would be the logical results of the do not question their right to hold daughters who, as a general thing, go plagiarism and non-plagiarism and no principle under consideration. these sentiments, or their sincerity to church to hear a studied dis-On this subject, we can only in embracing them, or the purity of course prepared to tickle the intelon this subject, we can only in smortage them, of the purity of course prepared to the side of to rolls, and did set fire to the one end give our testimony. In an expetheir motives in defending them; leet, with no heart in it, and consecone beard of a discourse on the side of to rolls, and did set fire to the one end tunately, against the wishes of her command?—L. Moon, in Journal. Same. The motives in defending them; leet, with no heart in it, and consecone beard of a discourse on the side of the rolls, and did set fire to the one end tunately, against the wishes of her command?—L. Moon, in Journal. Baptists, in the country and in cities, stood that they took a new "depar- of the hearers. who have practiced an interchange ture," and are contending, not for But in the country, it is different. quote the language of Paul or Peter, of, and did look very grave and to print it for the purpose of exposof pulpits with Pedobaptists, we have old and settled principles, but The people generally care less for disor purpus with redocaptists, we have our and server principles, but the people generally care less for it, and is not torment ascended up forever and for heard of again. The family have all to live as Gou's dear and blessed child. Vigorous. The turkey hen is well icd, heard of again. The family have all to live as Gou's dear and blessed child. Vigorous. The turkey hen is well icd, heard of again. The family have all to live as Gou's dear and blessed child. Vigorous. The turkey hen is well icd, heard of again. not one of them, we verily believe, could have been traced, by human we state these things, not to prevent mind, and receive the truths of the and So or Parson So and So.

And the cultivation thereof became everything. He is so wise that He her nest with her broad.

And the cultivation thereof became everything. We state these things, not to prevent mind, and receive the truths of the and So or Parson So and So. the been traced, by human we state these things, not to prevent mind, and receive the truths of the and so, and the prevent mind, and receive the truths of the and so, and the control of the so mighty business in the boards set on edge is made and the manufacture. It have not been able to see. Per a great and mighty business in the boards set on edge is made and the manufacture. It have not been able to see. Per a great and mighty business in the boards set on edge is made and the manufacture. ingenuity, to the exchange of pulpits. We can testify that with the
continued interchange of pulpits

As I have been sometimes percontinued interchange of pulpits

And, besides, it is often the
continued interchange of pulpits

As I have been sometimes percontinued interchange of pulpits

And, besides, it is often the
continued interchange of pulpits

As I have been sometimes percontinued interchange of pulpits

And, besides, it is often the
continued interchange of pulpits

Continued interchange of pul and has lately corroborated the above generous that He will not withhold of the story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of our character of story in an interview with the Springinations, there has been, during the meriod of the publication of the Herald

I would be story in an interview with the Springinations, there has been, during the meriod of the publication of the story in an interview with the Springinations, the story in an interview with the story in an interview with the Springinations, the story in an interview with the story in an interview period of our observation, a diminu- from a small number of poor, de- fine and as much in the fashion as article, and will here say that I retion in the number of "explosions," spised and persecuted disciples, in a those in town, and they know gard it the best production I have buy shoes, nor bread, nor books for ry was written down from the lips pain or sorrow felt or feared by His ped fine, or finely chopped beef.

On reading the recent Herald article. I would, the world was cursed by this fashion been familiar to my mind, and his cle on this subject of plagrarism, and no means, enter into a controversy cle on this subject of plagrarism, and no means, enter into a controversy cle on this subject of plagrarism, and no means, enter into a controversy cle on this subject of plagrarism, and no means, enter into a controversy controversy cle on this subject of plagrarism, and no means, enter into a controversy controversy cle on this subject of plagrarism, and no means, enter into a controversy controve remembering what Bro. Broad with this veteran, but would sit at us has said in his "Preparation and his teet and learn. He says some exfeel an interest in his dying hours, better teed, which in its turn de Ocean Springs, Miss.; Eld. J. H. Tricker. go so far and stop—stop because be we see no reas a for either retreating to find a place of the mands better culture. and the first doctors disagree. The come up fresh to me now. The Epistopher and the first doctors disagree, Disciples then are considered. But is the habit of reduced to the adagree, Disciples then are considered. But is the habit of reduced to the adagree, Disciples then are considered. But is the habit of reduced to the adagree, Disciples the latter with better mands better culture. copal brother who was with him at his death said: "He asked that three hymns should be read to him—'Just hand a land to him and the history manure equals in value for grass land a land a land to grass land a land to him and the history manure equals in value for grass land a land to him and the history manure equals in value for grass land a land to him and the history manure equals in value for grass land to him and the history manure equals in value for grass land to him and the history manure equals in value for grass land to him and his death said: as I am, without one plea; 'Rock of lands a hundred pounds of cow pursaid, "A man has a right to an idea a "thus saith the Lord" for everywherever he finds it." So far so thing, and profess to diseard what ever is not supported by God's Word. closes the career of a remarkable man, of my soul." He said to his triend, Seriptures, like men who can do as the large like, what is the natural effect on the public mind?" inquires the public mind? The substantial of the position indicated in these parents of anoth purposes but I helieve every one costs the career of a remarkation and, of my soul." He said to his triend, to guano or hen summer every whit a Yankee. Both in Pray with me." He said to his triend, to guano or hen summer every whit a Yankee. Both in Pray with me." He said to his triend, to guano or hen summer every whit a Yankee. Both in Pray with me." He said to his triend, to guano or hen summer op it he should read from the Pray go a step turther. The substantial requiring the telling of Christian exposition indicated in these parents are not supported by God's Word.

On the public mind? I may be deemed lax in the lower plane of so the position indicated in these parents are not supported by God's Word.

On the public mind? We may be deemed lax in the lower plane of so the public mind? We may require the telling of Christian exposition indicated in these parents are not supported by God's Word.

On the public mind? We may require the telling of Christian exposition indicated in these parents are not supported by God's Word.

On the public mind? We may be deemed lax in the matter of the public mind? We may be deemed lax in the matter of the public mind? We may be deemed lax in the matter of t ate the complete of time of a dis quired in God's Word that a candiof property. He took his religion of property. He took his religion at second hand, from its low-toned, at second hand, from its low-toned, of God, in a gentle sleep, to wake up they cat. With a slight addition of they cat. With a slight addition of preacher should, in commencing his the chapter or verse containing ignorant inventor; took it when it seemen say. I am indebted targety to either a precept or example can cer. with a slight addition of had gone before him.—New York Ob-

Where, through the midnight, slow-pass-

THE RECORD.

Farm Dapartment.

for they did use it in secret. Some however, as vital principles, no supposed, and we will suppose that supposed, and we will suppose the suppose that supposed, and we will suppose the supposed, and we will suppose the suppose that suppose the suppose that suppose the supposed, and we will suppose the suppose that suppose the suppose the suppose that suppose the suppose the suppose that suppose the suppose the suppose the suppose that suppose the suppose t

tion of good heads requires a rapid

and atmosphere. From this it would

chooses his breeding hens with care,

we are pleased to notice the kind that we are, in no measure, indested to run the gauntlet of criticism for this success, and plous spirit that Bro. Gambrell to Old Landmarkism for this success, the sake of having the intellect fed one so far.

Our fathors were earnest Baptists, denominations, He says: "As pased on the says and books! Turn now was a barefaced fraud. He had not one was a barefaced fraud. He ha This reproduction of the oldest copy of the Baptist Record known to be in existence is issued in connection with the 90th Anniversary Report of the Baptist Record to the Mississippi Baptist Convention, November 15, 1967.

Thous - \$2 50 per Annum, in Advance, a grand speculation.

teet in building a Bouse, builds en cause of truth.

had effects of refigious onesidedness, vine truth. One truth sustains an-Some of them painfally near to our other, and we build wisely when we

Aving there was a rupture in the er should be to avoid this hurte Baptist denomination. The anti- onesidedness. We should ask ourmissionary party went off to them. selves constantly if there is not some selves, and began the vigorous advo- important, but neglected truth that cary of election and from that day ought to be now brought forward and to this, election has been the burdin insisted upon. A minister is half of their preaching. This is a glo- dead ministerially when he mounts a nous doctrine, and it has its place hobby. Let us break the legs of our in the Bible; but it cannot be , made hobbies and set out under God to de doctrine. Onesidedness has nearly Christianity made an end of this party in a single

Over on the other side, we may system. The result is, I'r ainism sm with the flat sides of each adjusted fen.

If we seek out the true cause of the Clerk. They saw visions, heard voices, and tions was taken up. efforts to correctathe onesidedness of the general work too. This is right.

expected to do harm to any gause he and Skinner.

would serve. the name of Christ is shamed by dis ranks. brings his work to nothing.

doctrine the supreme want of the music in the church at Holly Springs pleased and the Master honored. age-generally it is one particular and makes herself very useful in this doctrine and to this he gives his way; and her pastor says she is altime, till his churches are either ex- ways at the post of duty. Why do as himself. In either case harm re- to be of some use to the cause. sults. Not uncommonly we find a him, but the beasts must be attended words of truth with such force.

Our oxe-sided brother is confident into the conversational style, which lize abroad,

tries, and try he will. The pit. It gave us sincere pleasure to Missions, amounting to \$7,00 in cash pering. Bro. Gressett was in feeble of the Master, and let us hope that too, when you make a contribution, where the Lord blessed us more RECORD, tries, and try he will. The pit. It gave us sincere pleasure to Missions, amounting to \$1,0 and \$21,00 in subscriptions. run evermore an his mind, till at last to note that, with passing years, be The discussion on Mississippi Col. Association. -- - Eillor. he exclaims "I have found it, I have had been perfecting himself in his lege was pretty lively, taking a rath- that he may be spared for many years of efficient service. "I can't make a report on For- ing in charge of Bro. J. C. Gadd, and - - - Proprietor, found it!" Time goes on and preves great calling. that he had not found it. But it was

done by onesidedness, it is impos preach up one to the neglect of the preached at the Baptist Church and wanting to drive wedges into the on Sunday. sible to imagine. It is not enough other, is to inflict a positive and Bro. Lowrey at the Methodist Church, body of Mississippi Baptists, to split Brother Gressett has been pastor lar order through our columns befor us to preach the truth; we must grievous injury upon the cause of Bro. Henderson gave us a thorough off slabs for their own use, will find of this enurch for fifteen years—has fore we review them. builders building up the faith of the preachers who preach constantly on foundation of our hope. As an old stick. people of God, and as wise builders, baptism, baptize very few people, friend would put it, it was the "good Monday morning the report on I did not remain till the body adwe must have respect to proportion In like manner, those who preach think the doctrine a little too hard we must have respect to proportion In like manner, those was preach think the doctrine a little too hard, and symmetry. Otherwise one work entirely upon spiritual topics, find but we liked it, because we think it will be onesided, and the final result that churches do not grow under requires hard doctrine to save hard how to make a long report." unsatisfactory-not to say, unsafe, their ministry. Onesidedness, one sinners. Bro. Lowrey preached a The Record was warmly recom-Take an illustration: An archi- way or the other, proves fatal to the good sermon in Holly Springs Sun- mended to the brethren. About this

What work the result? The affair flection that onesidedness always in years, would be both assightly and unsafe the end defeats itself. The may who end agerian with the and unsafe, the end defeats itself. The mas who to the spiritual of and dangerous By building up all around, each part to the unritual wer to of men of the building supports every other We ha man filustrations of the part. So it is in the temple of di-

advocate the whole truth. Within the recollection of men yet. The constant aim of every preach-

Tippah Association.

one idea, and that a good, a grand church, Friday before the fourth would in our opinion, be engaged in our way, and were wandering about Sabbath in this month. Introductory a very poor kusiness.

rise of Campbellism, we shall find Saturday morning was siefly octhat it had its origin in onesidedness cupted in discussing State Missions. Mr. Campbell came on the stage Brethren Johnson, Gambred, Leavof action at a time when the emotion- ell, Ball and Anderson spoke upon af in religion was made everything of, the subject. The best of feeling preto the great neglect of Scriptural vailed. A collection of more than teaching. Men thought they had a sixteen dollars in cash and upwards kind of revelation direct from God, of one hundred dollars in subscrip-

feeling ran riotous everywhere. This is Tippah's pledge of co-ope Shocking things were said and done ration with our State Mission Board. in the sacred name of Christianity. Will the other Associations fall into To reform these abuses was a need line? Tippah will do her own assoful service; but Mr. Campbell, in his ciational mission work, and help in

his time, became himself fearfully. We had a good short report on lop-sided. From making feeling publications, which had a good word everything, he went entirely over to for the RECORD. We think the land lies the other extreme, and made it noth- about right up here for our State-paper, and our State enterprises. The We know and deplore the result, pastors are in line and they say there Among Baptists of to-day there is a is to be a move forward all along the great deal of fatal onesidedness, and front when the money season sets in. here and there are advocates for the We want two hundred subscribers one-idea doctrine. A one idea man from the two thousand Baptists of is a dangerous man, and not very the Tippah Association. We exvaluable. He is like one who looks at peet to have them. The subject of the world through a pin hole in a education was discussed at length by eard. He sees but little, and may be brethren Lowrey, Johnson, Gambrell

Tippah Association has an unusu-Here is a preacher, who thinks it ally strong ministry. Lowrey, Ball, his whole duty to call sinners to Skinner, Berry, Anderson, Cossett repentance. His churches are not and several others are men who can disciplined-trained to useful service, and will be leaders of the Israel of or indoctrinated! Directly there is a God. Several young ministers give dead look and he finds that the spir- good promise of future usefulness. itual power of the church is gone, or The Tippah stands firm in our State

orderly chareh members, or else bad With brethren Johnson and Leavdoctrine a carne like a cancer into ell, we made our home at the house the very heart of the church. His of brother Miller, in Holly Springs. onesidedness destroys the church and We spent a delightful time with Bro. Miller, his family and people.

Over there is a brother who thinks Miss Belle Strickland leads the

preacher who feels that the chief Bro. Simmons preached a mission- preached by Eld. J. T. Pitts, of Cher- er took his place and nodded as know the object of his visit, but we ner. end of man is to get a correct idea ary sermon Saturday at eleven ry Creek, from Isaiah 53:12. of those strange beasts in Revelation. o'clock, Friday night Bro. Z. T. Leav- Eld. James Boswell was made It took both of them to believe ate in that State. We cannot spare to occupy every school-house in our He lives among them, and takes ell, Bishop of Oxford, preached a down- Moderator, and Bro Jno. Powel, clerk. the whole sermon. I do not pro- Bro. Rowe. There are so many des- bounds with preaching."-W. W. great pleasure in counting their right good sermon in Holly Springs. The business of the body was not pose to be equal to both these broth- titute fields in our own State de- Finley. if he can't find a historical event to rosy days of boyhood, but we never W. Finley read the report on Do mon. The business of the Associa- torless churches could not do a betlanguishes and souls perish around glad to hear him speak forth the that the work of evangelization in for brother Clark was moderator. than to call him to their pulpits. Short.

goffiness to a two headed goat or in the Baptist Church at Holly ed work among the freedmen. This Association. The Association is young man of education, piety and Another still feels that to cipher pastor-baptized us-and is the see cussed by several brethren, all con- few Hardshell brethren near by to We are sorry to learn that Eld. cost the time of the end of the world ond man we remember ever to have curring with the report. or the second coming of Christ is heard preach; and we know of no It is hoped the Association will be works. the principal thing. To this end he man who has made such a complete gin work in earnest in this direction. The Committee on Publication of decline the care of churches for the thing that helps Mississippi."-M. P. expected to join soon. lives and has his being. It matters change in his manner of preaching. We laid the claims of State Missions course recommended the Southern next year. He will be greatly Lowrey. nothing to him that the Savier has From the furious declamatory style before the body, and tried to show Baptist as their paper—and this was missed by his churches, and by the "The money invested in the educa- meeting of ten days. The church could pay with produce; such as corn, sold that the Savier has From the furious declamatory style before the body, and tried to show Baptist as their paper—and this was missed by his churches, and by the said that the time no one knows ex- in such vogue thirty years ago, he the needs of the work, and the obli- right—but spoke a good word for the churches of Strong River Association ton of a daughter was the hest in- was much revived. One professed we live on. For farther instructions

There are two elements in religion Church at ten o'clock A. M. Bro. Skin- ing the duty of Mississippians to lege and Meridian Female College. -both very important. First, the ner preached at the Methodist Church, build up and stand by their own in- I was kindly cared for by the Fa. view of Dr. Jeter this week, but con-

Unification.

P. C R Handrickson, pastor at Jackson, Tenn., says to his brothren in that State: "Let us be Tennessee The field is open to the Record. Oxford shows more signs of im-Baptists with hearts big enough to take in all the world."

is power in them, and more, there is hope the changes will be rung on them this section. feel their force and see their beauty. are laboring nobly in the cause of uni-We would rejoice to see them united rest. in all their evangelistic and educationto supply the place of every other velop a well-rounded New Testament al enterprises. The cause of Christ. we think, would gain largely by such one. a result, and the man who for selfish A Colored Brother Interviewed. or sectional ends would throw any This body met with the Chewalla ty and Baptist progress in Tennessee, the Chickasaw Association, we lost

quent responsibility lead in this sermon by Eld. L. Ball. We did not But what is good for Tennessee is went. We fell in with a colored will baptize our members when they reach the place in time to hear Bro. equally good for Mississippi. If uni- man who guided us in our way. We get a chance."-N. L. Clarke. Ball, which we regretted. The dele- fication is a good thing there it is a interviewed him as follows: of one good doctrine, too much in gation was not large. Several church- good thing here; if it is promotive "Are you a preacher?" wisted on, we have many others es were not represented either by of the interests of the Redeemer's equally true and equally important letter or delegates. This was owing, kingdom there the result would certruths positively discredited and no doubt, to the fact that the meet tainly be the same here. And we antagonized. It takes a ing was held in the extreme limit of need unification in this State. We Hardshell and a Methodist with a the associational territory. There are not working together; our forces few bumps knocked off of each, and were present several visiting breth- are divided and scattered, and hence we are comparatively weak. We acto the other to make a symmetrical But little was done Friday, more complish little when we might accom-Bible Christian. They are both than to organize and appoint com- plish much. Our mission and educawrong, and most wrong in what they mittees. Eld. M. P. Lowrey was tional enterprises languish because made Moderator, and Thomas Spight there is so little concert of action, so "I don't think we do." little union of effort. If the glory of "Why? What is the matter?" Christ are to be promoted by the suc- preachin'." cess of these enterprises, then we! "What do you call good preachought to give them our undivided ing ?" support; if not, then they ought to "Teachin' de people what to do. that the missionary enterprise is not ing?"

tions thus to unite?

christian education is a part of the what to do." work assigned us as cultivators of the "Don't you think your people need Master's vineyard? Could that vine- instruction?" yard be properly cultivated with this "Dat's it; half on us is gwine to be From our stand point, we are com- ignorance and has mercy on all." pelled to answer no. And why not? "Would you let white men preach Not because we cannot, not because for you?" we are too poor, but simply because "We wants to hear it." our forces are divided and we fritter We gave him a dime for his troubaway our strength by divided efforts, le and then we parted. when we ought to combine our forces There is a sad truth in the stateand inefficient? That is the question people in his bounds. for us to solve. In union there is strength, in division there is weakin our educational efforts. Sustain fore the third Sunday in September. days."-S. Baptist. the college by your patronage, and The Introductory Sermon was We learn from a brother that all you become an element of strength preached by Eld. Moore. Theme-delegates and visitors attending the fet Mississippi Baptists be Mississippi Testament." Baptists, and we believe God will be

Chickasaw Association.

day in September.

the bounds of the Association was The mission work of this Asso- Write to him at once, brethren, for to first. What are souls or practical Saturday night Bro. Ball preached about completed, and reccommend- ciation is done through the General soon it may be too late. He is a Springs. Bro. Ball was our first part of the report was warmly dis- missionary in spirit. They have a much promise.

has turned a complete sommersault gations of the Association to evangel- Record, for which I thanked them. over which he has for some years vestment I ever made." - T. S. faith in Christ and united with us. write me a private letter.

We preached at the Chewalla Baptist P. Lowrey made a fine speech, show- It recommended Mississippi Col-

day night to a good congregation. time we wanted to say to se-We were told that he had as hearers Furthermore, it is worthy of remen who had not been to church for thing, which we did say to the best of our ability. We can only say that we were much encouraged. The opened better than ever before. they will raiso large clubs this I heart,

was warmly discussed by brethren seen in the State. "Let us be Tennessee Baptists"! Lowrey, Finley, Skinner, and we said The wife and family of the late There is music in those words, there a few things upor the subject too. Rev. A. C. Dayton are living at We were assured that the spirit of ed. Shelby ville, Tenn. good sound sense in them. And we ucation is rapidly on the increase in "When God calls a man to preach,

till every Baptist in the State shall we were painfully impressed by the Some of our brethren in Tennessee furrowed faces of those who are but a once. I can't afford to be a single fication. We bid them God speed. Nearly all the fathers have gone to

Taking the meeting altogether, we

obstacles in the way of Baptist uni- On our way through the country to

"Are you a Christian?"

"I's a Baptis'."

"Who is your preacher ?" "We has two on 'em."

"Do you have goot preaching?" "Dey say so." "What do you say?"

be abandoned. But who believes "Do you like that sort of preach-

would not be greatly advanced by Bible and 'splain it, I'll stick to my meeting is still in progress. man who uses the little hammer gets now there are over one thousand. Bro. Hackett did some of the best our united efforts to cultivate the world waste places of our own State and waste places of our own State and waste places of our own State and be's a mind to utter it."

Indeeding is still in progress.

There is a good degree of thoughful the best pay. Why? Because he is being as the best pay. Why? Because he is believe and confidence of our own self the love and of the regions beyond? Are we not "You like plain preaching then?"

then under the most solemn obliga "Yes, I ain't after no fooling; I is no straining for effect."

work undone? Are we doing this loss, 'cause we don't know nothing. work, are we half doing it? ceptia' de Lord puts it all down for

and our influence and thus become a ment, that many of the colored power for good that would be felt and people must perish for lack of knowlacknowledged in every part of the edge, unless the white people teach State. Shall our denomination be them the truth. Let every white

Mt. Pisgah Association.

to the denomination. Let us unify. "The Cardinal Doctrines of the New Yalobusha Association on Friday be-He gave the most complete vindi- will be granted the usual reduction cation of the doctrine of election to of rates on the Mississippi Central, which I ever listened. A Hardshell and also on the Memphis and Ten-

brother sat in front of him and nod- nessee Railroad. Those coming by Christ in his heart, it will come out fore known at that place. We love dered valuable service indeed, which This body convened with Salem ded assent till the minister took up rail will be met at the depot with the appointed means and instrumental three conveyance.

This body convened with Salem ded assent till the minister took up rail will be met at the depot with the appointed means and instrumental three conveyance.

Service greatly endeared them to the people at Zion Hill. May the Lord conveyance.

"Ladies' Missonary Societies are a bless their labors for days to come. tinguishou or become as lop-sided not more Christian young ladies aim Church, Friday before the third Sun- the appointed means and instrumen- conveyance. The introductory sermon was head. But just then another broth- gone on a visit to Texas. We do not can work for Christ."-W. L. Skin- I am well pleased with the Record Ten were added by baptism; one from

er wide range to take in the subject tention to the necessity of taking of Mississippi unification. Eld. M. greater interest in higher education.

purely spiritual; second, the ritual near by, at the same hour. We can't stitutions. The Chickasaw Association, the Herald three Christians in the whole of Chi-The present and future good of the tell whether we preached a good tion will stand solidly with her sister I. A. Hailey. The hospitality of the brings out an extra article. We do na; now there are over thirteen thouworld demands that we preserve a sermon or not. We tried. At elev- associations, in the support of our community was overflowing-such a not object to this at all, but will wait sand."-E. Z. Simmons. How much have proper balance between the two. To en o'clock Bro. E. W. Henderson State enterprises. Those who are crowd as they did feed at the church according to our first intention, for "Temperance is the proper use of

prac't the whole truch. We are Christ. It is noticeable that those gospel sermon, going down to the the Chickasaw Association a knotty baptized over two hundred persoas Chips from Tippah Associa-

THIS AND THAT.

Madison University, N. Y., opened with over two hundred students. Blue Mountain Female College

time of money is not yet in this rec Crops in North Mississippi are tion, but the pastors assure us hat pretty good, and the people in good

The subject of general education provement than any place we have

he will preach. God never calls a This is our old Association, and man without brains."-Wilson West. "If my time is out, let me know at

Prof. Wm. Ruggle of Columbian University, is dead. He was for fifthink it was a good and profitable ty-five years Professor in one in-

Paris, Texas, have both united with a Baptist church.

"The Anti-missionaries say ours is a in the night, not knowing whither we spurious work. I notice that they

> "We want a good, live energetic preacher who can preach and work and does not mind it. Send us one." pastors; give your deacons a little places.

"Have you a church about here?" "May the Record work its way all over this land." If this end is attained, you and others must help us. We RECORD Worthy of your patronage.

> sissippi, which has no Sunday-school, but patronizes a union school, in our way."-L. Ball. Reason: Fear of censure. Then a "If I were young again I would ronized the school, and I know that Bro. Hackett being called away by a Baptist school.

Bro. Otken of Summit, in a busi-Tynes, baptized four last Sunday, one an education."-Jno. A. Crock. paster is doing good work. There Lowrey.

-Reflector.

closed on Sunday night last. There ing others, we help ourselves."-Z. were one or two accessions to the T. Leavell. come strong, or shall we remain weak preacher do his duty to the colored church. There seemed to be deep inof Bro. Miller and many brethren, and others also, during the meeting. It is hoped that much good will reness. Brethren, Let us be strong; the This body met with the church at sult from his visit and stay among us. cause of truth and of Christ will be Beulah, thirteen miles north of Hick- He went from here to Starkville, greatly promoted by union of effort ory, Newton county, Saturday be- where he is to hold a meeting of

fore the second Sunday in October,

hope it is not with a view to a pastor- "We have enough young preachers

provoke them to love and good T. Green, Crystal Springs, has been

he can find out the time if he only is the perfection of style for the pulhealth-barely able to come to the rest and change of employment will thatit is a heart contribution."-W. abundantly. Here, eight others were restore his broken constitution, and L. St.nner.

Deferred.

We expected to commence our re J. T. Pitts. the Herald's articles to pass in regu- everything that is good for man. The my charge.

tion.

We had a good meeting, but no something."-E. Z. Simmons. revival." - - Church.

College; it is worthy of your patron- this country are in the notion to ed- enjoyed themselves more at any age."-J. L. Johnson. "We need education now, I think rev.

else."-M. P. Lowrey. "No Christian under the sun is bet sion ter able to do what he can than I am, eight i. + courch."-E. Z. Sim- little church. As one of the visible than you are."-E. D. Miller.

"We have four ordained ministers and one licentiate." --- Church. pended the constitution. I would like evening in the presence of a large Enough to ruin the church.

were baptized within the bounds of before."-F. Souter. the Tippah Association last year.

bread and the country feeds the ci- lego in point of morality and religious ties intellectually too."-J. L. John. influences, coupled with strict econo-"I am determined to go to work

little before us in the journey of life. number of the RECORD."-J. P. Brown. when I go home. There are many into every part of our territory this. I have just closed a meeting in ways in which I can work that I nev. fall and winter."-J. B. Gambrell: Amite City, of three weeks duration. er thought of before to-day."-Sister "And I am going to help you push The Lord did great things for us "I am not going to work for Vir-

now of Texas, and Senutor Maxey, of pi because God has put me here, and mothers; and through them the chilit is my duty to work here."-J. L. dren, and finally the people at large." the town were among the number "As President of Blue Mountain

Female College, I delivered diplomas themselves."-M. P. Lowrey. "I have a proposition to make to

see each member, and get a contribu-

must give our time to making the people in this age? Poverty is the Christian women."-E. Z. Simmons. word. The question is, will we do "Now I have said these things for Hazlehurst, Miss, Sept. 21, 1877. There is a Baptist church in Mis what we can in our poverty? If we my own school, and I desire to say will, I don't believe poverty will be that Dr. Slack's school, at Pontotoc,

God and the honor of the name of "Cause, I don't call bawlin' good little Baptist censure might result in work one week, and go to school a it is an excellent institution; and, if sickness in his family, our meeting week, or a month to go to school a you send to that school, you will get closed last night. Though we did month, or a year to go to school a the worth of your money." M. P. not have as many manufestations of ness note, says: "Our pastor, Bro. year, and this I would do till I got Lowrey.

of whom is my brother-in-law, Mr. "Go into a blacksmith shop and see Foreign Missionary Society; now we the place and country, and we are Atkinson of the firm of Atkinson & the man who uses the big harmer. have thirty-three. Eighty years ago hopefully expecting others soon, as of God, and that the cause of Christ "If a man will git up and read de Tyer. He takes the Record. The

"When I was younger I had some gospel."-E. Z. Simmons. wants to be saved, if dar is any "I feel that I ought to do something ambition, and I have had some suc-And who does not believe that chance, and I want 'em to tell me to help the church, the neighborhood cess in attaining those objects toand the Record." If you will help the ward which my ambition impelled the strong. The Devil is the strong I will start to-m RECORD, we will try to make the me; but I now feel that the only man. Christ takes away his armor, ing of the Red River Association, Record help your church and neigh. worthy ambition is to do all one may do for Him who has done all for us."

-J. L. Johnson. "Baptists who read our denominational papers are intelligent, active "It seems that in the economy of warfare hoursen the flesh and the DESGTO PARISH, LA., Sept. 8, '77. and progressive; those who do not grace God uses missionary work to read, are ignorant and dead. One overcome the enemy in our hearts. can tell the difference the moment he Money must be used in missionary he divides the spoil with the August. Both good meetings; the enters a church or association. work, and the love of money is the mighty."-J. T. Pitts, in introducto-Preachers who do not read are piti- root of all evil, because it is selfishable semblances of what they ought to ness itself. We overcome this evil in our hearts by giving for the con-"The meeting at the Baptist church 'version of the world. So by help-

Chips from the Chickasaw Association.

pansion."-W. W. Finley. "At least one million Chinese can now read the New Testament in their

own tongue."-E. Z. Simmons, "How glad I am that I married a

to school."-W. L. Skinner. I want the Old Chickasaw to lead in baptized. During the meeting the Bro, Southwell also came to our as-

talities; then he began to shake his Eld. A. V. Rowe, of Durant, has field in the church where the sisters Gardner is their supply.

heads and horns, and trying to see We have known "Zack" since the fair y begun till Saturday. Eld. W. ren, but I believed all of that ser manding laborers. Some of our pas-

Bro. Gressett was present, and re- presided as moderator. He is a Wright.

perance."-G. W. Potter.

the cause of missions, they will do Gates and Purser did the preaching Send your boys to Mississippi age of education. More people in were heard to say, they had never

to know where we are. I never crowd from town and country, Mrs. One hundred and seven persons heard of suspending a constitution Mary Brock and Miss Fannie Neal

"I am satisfied that no other school in "The country feeds the cities with the South is equal to Mississippi Col- nessed such a scene. The outlook my."-M. P. Lowrey.

"We are going to push the RECERD

it"-M. P. Lowrey. "If we would reach any people in Twenty-three accessions in all ginia, but I will work for Mississip- the world, we must first reach the mostly by experience.

the world without education, you much assistance to me in the meetwill put them at a great disadvantage; ing, especially by way of singing. I mencement; two of these educated and if you can educate your children frequently called upon him for the and fail to do it, you do them a great "Old Ship of Zion" &c., and the reinjustice."-M. P. Lowrey.

and does not mind it. Send us one." pastors, give your deacons a little thousands and thousands of Christ but was called off by secular matters, The cause needs such men in many more work; make it their duty to ian women with their talents and before the time of "great rejoicing." see each member, and get a contribu-tion from each one for missions."— powers 'undeveloped. They have of ministerial experience is more been taught that they had nothing promising in the cause of Jesus, than "What is the peculiar trial of God's broad field of usefulness waiting for gelical work, but for how long I

is an excellent school. I have pat-

"Eighty years ago we had but one were added to the church, one o nearly every nation is open to the the town with the great importance

"'He shall divide the spoil with in which he trusted and binds him. and will pick up "chips" for the Rec-Christ takes possession of the soul, ORD. but he leaves the Devil in possession warfare between the flesh and the spirit. Christ takes the soul and ing with Shady Grove Church, in leaves the flesh for the Devil. Thus July; also, a three days meeting in

Revival News.

Sept. 9, 1877.

Church, seven miles northeast of This meeting was held in August. Westville, Simpson county, Miss. I then held a meeting at old Zion Hill, the oldest church in the Asso-

-could not afford to be without it.

J. C. BUCKLEY.

Sept. 17, 1877. Canaan Church of Tippah Association enjoyed a precious revival. by Bro. Hardin, commenced a meeting which lasted ix days, with glo-During our meeting of nine days, rious results; the thurch greatly rehang on each horn and head. Zion heard him preach before. We were mestic Missions, which represented to want to make changes." J. T. there were about fifteen conversions, vived, backsliders reclaimed and sinand ten additions to the church by ners converted; ten accessions, seven baptism. Among those baptized, by "If we convert China, we convert was a lady who had been a Pres- with her pastor. all Asia; for the Chinese are the mer-byterian for thirteen years. We In addition to the above, I would chants of that country."—E. Z. Simleft many deeply concerned about say there is a good opening for a preacher who wishes to settle himself.

Several of these have since found the Savior. I baptized very good, good water, several very good, good wat compelled, on account of ill health, to sissippian, I am in favor of every-two of thom, recently. Others are churches without a pastor, and the

At Pine Grove Church, we beld a would settle in their midst, so they The meeting was removed to a

united to the church. I he the meeteigis Missions. - I have not seen any went to Bethlehem? Church. Here, thing on this subject in six months," our congregations were very small, on account of sickness and rain.

when I return. The Lord be praised for the revival of His work in the shurches of W. E. BERRY.

RODNEY, Sept. 19, 1877. "When we get our people thorough- Our meeting at Port Gibson closed. ly is earnest, so they will pray for last Sunday. Brethren Anderson, The church was greatly revived, and "This is an age of progress and an Christians of other denominations ucate than ever before."-M. P. Low- meeting. The congregations were large and attentive. People from more among farmers than anywhere "We have anly twenty-five Chinese the town, who had never before atchur un the world, and the acces- tended our meetings, were in attendear were, on an average, ance. It was a good time for cur results of the meeting, two were reo. Moderator, we have sus ceived for baptism, and on Sabbath were buried with Christ by baptism. Many present had never before wit for us as a church, in Port Gibson, is favorable. As pastor, I feel greatly encouraged. May the good work go

> A. J. M. "whereof we are glad."

who cried for mercy. Our aged and "If you put your children out in revered Bro. Elias George was of sponse was always hearty. Young Bro. Spencer was also quite a help "Look here in our country. We have during the first part of the meeting No young man of the same amount to do. In our mission work is a Bro. Spencer. I am still in the evan-

know not. More ancn.

Louisiana Revival News. delighted with the meeting. For

people, as well as impressed many in of seeking Christ. May the Lords ry and the good of this place.

The writer held a four days meet reclaimed; twelve accessions, mostly by letter. Old Bro. Al. Murray aided the writer in preaching. To God

be all the praise. Bro. Murray and the writer aided Bro. C. Hardin in organizing a new church in the bounds of the Sabine Thinking an item of news from Association. The members of this this part of the field might be internew body were letter holders from esting to the readers of the RECORD, Jackson and Union Parishes. The I will trouble you with a few lines, new church is called Union. The "Education means elevation, ex. On the first day of September, Bro. Bro. Hardin is pastor. These are J. F. Gardner and myself commenced poor people, but they have the love a meeting of days with Macedonia of God in their hearts. Pray for them.

The meeting continued four days, ciation. This church has been under during which time, ten were added to the weather for a number of years, woman who insisted that I should go the church, nine by experience and but the favored time certainly has one by restoration. On the last day come. There I had the pleasure of "It may be a little vain in me, but of the meeting, the converts were very name sounds dear to me. Old every good work."-W. W. Finley. brethren were made to rejoice; sever- sistance near the close of the meeting. "When any one has the love of al said such rejoicing never was be. Bros. Ruse and Southwell both ren The church was greatly revived. the Catholic, and one old man of seventy-five years. Truly the Lord hath abundantly blessed us. To Him be all the glory

From thence to Sardis, where all things were ready, the writer, assisted and divides her pork and potatoes

churches would sustain a man that

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reseived and proper credits have been interest seemed unabated. Bro. with those of the State University. Friley, of Trenton, will preach for us been entered on our books:

Caleb Welch, Station Creek......\$ 2.50 meeting of Concord Association, Most assuredly not. We must take to make the interest seemed unabated. Bro. with those of the State University. athar Carl, a member of the Grenard Bands and the Church, and an old citizen of this place, departed this life. Bro. Carl was about seventy-two years of age; had been.

Caleb Welch, Station Creek............\$ 2.50 meeting of Concord Association, Most assuredly not. We must take the light of the Grenard Bands athar Carl, a member of the Grenard Bands athar Carl, a member of this place, departed this life. Bro. Carl was about seventy-two years of age; had been. O. D. Bowen, Shubuta..... H. F. Sproles, Carrollton. John Carter, Carthage

Associational Meetings.

The Ebenezer Baptist Association Moriah, eight miles southeast from

Lord's day in October.

and Tennessee Railroad.

who propose going via. Durant to at least for the present. make ready for them.

southeast of Oxford, on Friday be Coast. There will be conveyance for all to for awhile, take care of both, by

The Calhoun Association will con- We hone the Board will not delay vene with the Church at New Liber- immediate action for anything. ty, seven miles south-east oi Pittsboro, on Saturday before the fourth Sabbath in September.

The Mississippi River Associa- Denominational Colleges and

From Louisiana

ber, and continued nine days; and cational interests of the future in buy at the lowest market rates, vored Tie of Planters, Cotton Press men 4 inches. 12 00 15 00 25 00 40 00 tended both day and night. The re-State Institution would have been hand they will not have to pay 16 to Tie commanding unequaled faculties, have, in addition to their large stock now on hand. Mail.

5 Inches. 14 00 18 00 30 00 50 00 sult of this meeting was a precious any more effective than now-rather 18 cents for bacon sides, \$12 to \$18 for increased quantities, sufficiently and their large stock now on hand. Expense of the sufficient of t 50 00 sult of this meeting was a precious any more effective than now-rather 18 cents for bacon sides, \$12 to \$18 for increased quantities, suffi- Express. 80 00 revival. Nearly all of the arge and it is doubtful whether there would family flour, 35 to 40 cents for coffe, 12 cent to neet the largest demand for Cotton ligious impressions, and nany were in favor of higher education of any meal. To begin with it is a shame traily, offer the popular and irrepressible anxiously enquiring the way of life kind, which would have made a that farmers in the great State of know the at \$2.50 per bundle, less 21 per

Mr. A. B. Hart, of Winons, is our regular agent to solicit advertisements, and is P. Moore and J. R. Edwards, licentilese States to secure funds for these independent farmer with money in also authorized to receive subscriptions. tiales, all assisted in the work. There colleges, has been to dispel the pre-his hands anything he wants at the Mr. J. N. Hitt, of Clinton, is our author- wend twenty-nine additions to the judices against higher education, and lowest figure. The only permanent church ; twenty by baptism, three by so enlist the symvathies of parents remedy for existing evils is for the Lea Female College, IM R. N. Hall is authorized to collect restoration, and six by letter. Many that they seek such opportunities for farmers to emancipate themselves, at subscriptions for this paper anywhere he have professed a hope who have not their children. H. C. Pugh is our agent at Yazoo City. yet united with the church, but are Once more. It may sound very nicious credit and supply system .ciled. There has been preaching what could be done in Alabama, if Letters and Money Received. two nights since, and though the only the resources of its denomina-

C. B. Freeman, Shilob, La 10 00 which convenes with the Sharon men as they are until they can be five years. He was first a Methodist, but two years ago, on his birth day, I buried 2 50 Charch, thirteen miles west of this, made over. 2 50 on Saturday next and embracing Nor is the fact to be overlooked

A Letter From Africa.

The Chickasawkay Association will DEAR SIR, -On the 12th of June, I leges are a necessary product of our The fall season having arrived, we promeet at Enterprise on Saturday before left this place for Abeokuta, where I type of civilization, in which the pose to close our books, except with permission, \$175.00.

The first Lord's day in November.

Choster a struggle is not for the elevation of a sons who have been having deposits with the pose to close our books, except with permission, \$175.00. Choctaw Association will hold its change, which did me some good, and few to great heights, but the steady us, and to reduce our prices to the lowest Languages not included.

**Pext Annual meeting with Laberty gave me an opportunity of watching and gradual elevation of all. And cash figures.

Ample Accommodation

ciation will be held with Sharon into the new mission bonse, which the evidence and the method of this to give us a call. church, in Jones county) twenty miles stands on the same lot with the chap-(struggle.

Central Association will meet with replacing the roof of the chapel, after litical and educational systems it has the Baptist Church at Brandon, Satur the great tornado of which he wrote created and fostered? day before the second Sunday in Oc you, when he received the sunstroke. We conclude with a quotation from and Cassimeres, Hosiery, Cutlery, Station-All the missionaries here agree with Supt. Ruffner, of Virginia: The Big Bear Creek Association us, that Bro. David ought to go away "I am pursuaded, after careful exwill be held with the Mt. Pisgah from Africa at once, before the dry amination, that the usefulness and popment of H. Dudley Coleman & Bro., No. The Oldest and the Largest Manufacturers in the United States, or Church, Itawamba county, Miss; on season begins. The one and great ularity of a college are not necessari-

station and the work so well begun. by a particular denominational in-The Yalobusha Baptist Associa- But I hope, if the Board can send fluence. If properly managed, this sion will hold their next session on us one man at once, they may see fit simply secures an earnest and peace-Friday before the second Sunday in to do so. If they cannot send the ful religious influence over young facturers and Merchants, and we recom-Baptist Church, two miles west of they can, communicate with us here is specially important that they Oakland, Miss., on the Mississippi and call Bro. David from the Coast to should have it. Whilst, on the other

save his life. DURANT, Aug., 26, 1877 The Board and mission would feel ence in religious matters may be sufthe loss of Bro. David tenfold more, if ficient for children whilst going to Prices very low. The Yazoo Association meets with he were to die in Africa, than they school at or near home; and whilst, sep27-tf MIMMS. DUDLEY & CO. the Church at Lexington, on Wednes- could ever feel it by calling him on the other, the mature young man day before the first Lord's day in away from his station. His expe- who goes to the university may be Nothing can be fairer than Mr. Daniel F. October. We expect to get special rience in the mission and work is in- trusted to keep himself under whole- Beatty's mode of doing business, which on the Railroad, between Can-valuable; and in the death of Bro. D. some influences, the immature youth ton and Grenada. There is a daily we would not only be deprived of back line from Durant to Lexing his experience, but the event would its have become firmly established level to and organs for six Saddlery. hack line from Durant to Lexinghis experience, but the event would its have become firmly established ton, round trip for delegates and vis
greatly prevent missionaries from needs to be placed under guaranteed turning their faces toward this field, influences of the most healthful sort;
By this means his instruments are brought

write me at that place, that we may We know the Board is greatly in homogeneous habits and spirit of a bly come out victorious. Address all communications to Daniel F. Beatty, Washingneed of means to move their mission denominational college." We would be glad to have you aries and do the work. But if Dr. Tup- We print the above sensible arti- his advertisement. per can speak of this matter, we have cle, because it treats a question of A. V. Rows. no doubt that Bro. David's friends considerable present importance to

Yours very faithfully, W. W. COOLEY.

day! The writer is the pastor of see that not only has the work of the will sell goods on long time without this church, and was assisted by Bro. past been done chiefly by these a large margin to cover contingent Simmons. On Friday three were means, but the promise of the future risks. Very likely in many cases immersed into the fellowship of the is divided between the two methods, they charge too much, but no law can a njeeting commenced on Saturday educational work, that is the very raise they would soon be able to pay ularity and demand for the CELEBRATED before the first Sabbath in Septem foundation work for the higher edu- cash for other necessaries and would amnow the the universally recognized fa-

dience who attended wer, mider re- have been a sentiment in the State to 20 cents for sugar and \$6 to \$8 for Ties to cover the entire crop of the coming On Sabbath, the nimber of a been besetten and fostered by these cotton for bacon and meal for eyen being less than the market value of plain large congregation assembled at the private institution. Why, the very one season more. And by a company to merit the continued natronage large congregation assembled at the private institution. Why, the very one season more. And by a Company to merit the continued patronage pool and witnessed the baptism of initiative of each one of these schools proper use of their resources they of the planting community, and defy all twenty persons, ten of whom were is a most persistent and earnest cru could soon cease to pay other competition that may arise, their agents are the students of Bro. Head last year, sade, preaching higher education cash or cotton for any of the above instructed to contract with dealer most of whom are attending school from village to village and from articles except coffee and a portion of price and terms for future delivery up to now, and among the number, his son house to house, over all its proposed, their sugar. Merchants will charge the 1st of August, in quantities as may be Willie. Brethren W. P. Smith G. field. Not the least part of the goal. Willie. Brethren W. P. Smith, G. field. Not the least part of the work all they can get as long as the world required from time to time, settlements be-W. Simmons and C. B. Freeman, and of the "agents" who have traveled stands, but they will gladly sell to the ing made on delivery.

R. W. RAYNE & CO., Cenepus Agents.

waiting to become better recon- well to indulge the fancy in telling New Orleans Times. congregations were not so large, the tional colleges were consolidated On the night of the 18th inst., Bro. John ...

2 50 the third Sabbath. J. P. Evererr. that it is not so much kery high culture, and very magnificent ducation all appointments that Alabama just the residence of Mr. A few days ago, at the residence of Mr. and Mrs. John Hicks, in Warren county, ture, and very magnificent ducation all appointments that Alabama just the residence of Mr. A few days ago, at the residence of Mr. and Mrs. John Hicks, in Warren county, ture, and very magnificent ducation all appointments that Alabama just higher education (if we may use the physics) and agencies all over the July 17, 1877. State which will stimulate in its en-Ellisville, Jones county. Miss., on To Rev. H. A. Tunper, D. D., Cor. Sec. tire citizenship an interest in such Saturday before the first Lord's day F. M. B., Richmond, Va., U. S. education, which will form the guar-

south of Paulding, beginning Satur el, in the Lave part of the town. The There is still another class of con day before the 2nd Lord's day in Oc. house is a good one, and the locality siderations, which seem to be entiretwenty four miles West of Starkville von of Bro. David's health, and to support and patronize our colleges. We are prepared to do all the donominaand six miles west of Whitefield, on beg the immediate action of the are Christian men. In the minds of tional printing, as heretofore. We are espe-Friday before the 2nd Sunday in Oc Board to call Bro. David from Africa these men, educational and religious cially prepared for printing Associational FL tober.

that his life may be spared, or at ideas are indissolubly wedded. A Minutes; and carnestly solicit Clerks of Associational FL and described and des Fair River Association meets with least prolonged. You are aware or purely secularized education they do sociations, and the brethren and friends of sociations. suffered from chronic dysentery, and, ligious convictions holds them loyal at times, intensely, as you saw from to these Christian colleges. These Aberdeen Association meets with at times, intensely, as you saw from to these Christian colleges. These can be done if the brethen will send their harmony Church, ten miles east of his letter speaking of the effects while men do indeed see the grand mission printing and orders for books. Interest Cotton Gin, Monroe county, Friday at Ogbomoso. On his return from Ogbefore the second Lord's day in Oc bomoso he came to Lagos, and waited State institutions; but they see, also,

R. G. Craig. before the second Lord's day in Oc bomoso he came to Lages, and waited State institutions; but they see, also, more than two months for a favorable other interests which these institu-Mississippi Association meets with change, but had to return to his tions cannot subserve. These are in- J. C. Rogens, Zion Hill Church, twenty-five miles work at Abeokuta with little or no terests of characteristically Christian In addition to the chronic dysente- our country owes to this style of ed-The Choctaw Association meets ry Bro. David has suffered ever since ucation? What does it owe on the needed in this line, and to sell as low as with Liberty Church, twelve miles March from the effects of a partial score of the men whom it has trained pure articles can be furnished. Prescripsouthwest of DeKalb, Kemper coun- sunstroke. This alone in every way and given to the country? What on tions carefully filled. ty, on Saturday before the third unfits him for the African sun of the the score of the type of civilization sep27-tf mildest days we have. It was while it has developed? What for the no-

Wednesday, before the second Lord's trouble with Bro. D. is leaving his by diminished because it is controlled hand, the home teaching and influand there is nothing better than the into competition with others, and invaria

sissippi.

State Universities.

From the Howard Collegian.]

It is greatly to be deplored that there has of late been felt, frequently bitant price for provisions and they have formed a sort of language the purchase of the case. The farmers went in debt for their supplies upon an agreement to pay out of the proceeds of their crop. They say they were compelled to pay an exorbitant price for provisions and they expressed, by those interested in our have formed a sort of language the purchase. Creek Church, about twenty-three miles west of Amite City, La. Tangpahoa is the nearest point to the New Orleans and Jackson Railrand Will some one please send us the nearest point to the New Orleans and place of the meetings of each Association in Mississippi and Louisians?

Louisiana Associations

The Bayou, Macon Associations

The Bayou, Macon Associations

The Bayou, Macon Association in Mississippi meets with the Oak Ridge Church Frincets with the Oak Ridge Church Frincested Will be and place of the world the meeting of the control of the meeting of the merchants of the control of the proceeds of their crop. They say they were compelled to pay an expression of the world the pletures are sold. Send in the world they were compelled to pay an expression of

appliances it does an equal amount of payment at more than the market possible sail appliances, it does an equal amount of payment at more than the market it Forn Trues the price. There is no market. There are some good things price they will lose not only their thine at any price better, or that will do finer A meeting of days was held by the about the "sectarian colleges," as they profits but a part of their capital. In this at any price better, or that will do finer a fine at any price better, or that will do finer by more work, and certainty will do finer by more work and certainty will do fi bath in August, and, continuing, un-higher education in our country, advanced at the prices which, howev daily becoming popular in the West. It will the next Friday. On the last day therefore, is their history. What er excessive, the farmers agreed to save its cost several times over in one season, of the meeting quite a congregation are Harvard, Yale, Brown, Williams, pay when they obtained the goods, doing the work of the family, or will earn assomble lat the the water's edge, Amherst, Dartmouth, and almost The enforcement of the liens the latter listening to a lecture on the entire body of our effective colbaptism, witnessed the burial with leges of to day, save only less than a whotever force may be necessary. Its work, nukes the strongest and filmest Chast, by baptism, of ten willing con- half dozen, but the direct outgrowth verts. Bro. W. P. Smith is the pass of this species of institutions? And still, and worse yet, beget bad blood thine. Price, complete for domestic use, tor of this church; he was assisted what are some of the most promis which is far more damaging than im- \$20, delivered at your door, no matter how in the meeting by brethren Legget ing competitors for future honors, mediate losses. We believe the representation being given to the Succession of the succ and the writer. P. Moore, a licentiate, also rendering some service.

At ZION BILL

The mischief transport of the product of rivate munificence? In a great measure true. The mischief transport of the product of the product of rivate munificence? The RECODER is acknowledged to be a transport of the product of the produ AT ZION BILL Hopkins, and Vanderbuilt, but monugrows out of the credit or advance a meeting commenced on Saturday ments to the praise of the system system combined with a persistent system combined with a persistent one established; or, if there is no agent wanted everywhere to canvass for the paper you, send your or refusal on part of the farmers to raise and continued until the next Friour higher institutions? Thus we their own supplies. No merchant days. The writer is the pastor of see that not only has the work of the will call goods or language. IRON COTTON TIES.

Again, these denominational col-change this. Were the farmers to leges have done a sort of missionary raise such of their supplies as they can In view of the constantly increasing pop-State University possible, had it not Mississippi should pay either cash or sent discount for cash, in bundles comple whatever cost, from the present per-

him with Christ in baptism.

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ton, Warren County, N. J., U. S. A. See

ture 14x18 inches in size represents a Conthe Yellowleaf Church, six miles Doctor to take Bro. D away from the ford the first Sabbath in October. As to the Abcokuta station, I ould, for Mississippi as for Alabama .- ED. late. In front of the ruined cottage are two graves with rude crosses, on one of

get to the church who may come by sending one of my assistants to that The Farmers Movement in Mis- which some friendly hand has hung a garland. To the right the calm river and rising moon indicate peace and rest. The The "Farmers Strike" in mississippi stars seen through the trees, represent the Southern Cross. It is a picture that will touch every Southern heart, and should find the Times has harped incessantly for years. Elsewhere we present a statement of each side of the case. The ment of each side of the case. The

Baptists, A. C. Caperton, editor, assisted by the following well-known writers: George Varden, J. M. Pendleton, J. C. Burkholder, L. B. Woolfolk, Samuel Boykin, Norman Robinson, Mrs. Leora B. The RECORDER is printed in clear, bold type, on beautiful paper, pasted and trimmed so as to open and fold like a book. While looking to the interests of the Bap large amount of general reading, much

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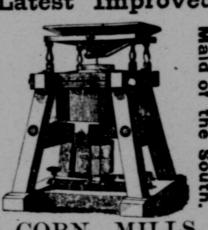
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for Durham is a doctor that can bile

and they ain t engaged on no contract

· patients if I aim't a doctor, screamed

and then at the jury, and slowly said

ients? "Gentlemen of the jury,

said Beazley, that bit of sheepskin

the sheep's back; no more do it make

e's to d me to, said Beazley, solemn-

iv, and he looks like he wanted me

to, but I didn't think he was so hard-

carted as that, for he knows he

would have to wait twelve months to

think of his practice?" Why, gentle-

men of the jury, he says, "Go ask my

and Toombs got up and made a speech.

jury found him 'not guilty,' and the

How To be in Earnest.

lect his bill of my executors and administrators," Why " dananded

a doctor now it's in a man's pocket.

Exery year While the Clonds grow darker of Every year! When we see the blossoms fades That to bloom we might have aided And immortial farlands braided, Every year.

Oh! how said to look before us,

To the tomb go more dead taces, ome no new ones in their places. Every year, even where the sadeves meet as a the evening subset they greet in Every year.

You're growing old, that will us. Year ore him how they telling, Yeacan win ho no wafferion Deeper serrow and dejection,

Thank God be clouds are shifting, O'er the label to which we're drifting. No losses the will grieve us. Nor leving thes leave us. Nor death of friends bereatens.

. Every year.

TURNING A CORNER.

-Albert Pike.

ing a corner : A bazardons thine ager for business or cutting a dusting t oming velocipedes, racing on time. Runaway horses or anything brisk.

Pince is no largard and uses his wings

Rich, and the poor, and the great, and the but it was a flat after Beazley's. The Proving a blessing, or proving a cura

Turning a certain is facing a doubt! Doctor Sam Rallston's Case.

Never heard tell of Sam por his they were passing the door of Lucy the furnace?" case? Well, I heard bittle Aleek Ste-Mapleton's home.
phone tell it one day, wher we had "Because she is interested in whatwatermelons, cold as ice, from the ever she undertakes, I suppose," reottom of his well, and when he was plied Jennie. on the old Congress, and no expecta- "Well, I wish I could be in earnest, then to ever be the Confederate vice- too," continued Mary. president. He was in it, there was "There is nothing to prevent you the way he knew it so well. - Said he: that I know of," answered Jennie. "Did I ever tell it to you?" Said I: "Yes, there is. Somehow I don't "Oh "I will just take half of that big rat- enjoy studying my lessons, and I site side as usual." tlesnake one you have just cut, for I don't feel much in earnest about "Opposite side of meat and juice like cream from abowl. "Do you really wish to know your land and lingered in the stand you. Now let's have the stolessons?"

Thank you. Now let's have the stolessons?"

The said; "Dr. Sam was une "No; I don't care, just so I can really well to keep a like you and had attended Peter Beaz cite them sufficiently well to keep a like to large them. And I can't help it, enther. There is a have derivant, who wingsterial attention. In this tongue. We call especial attention and art Departments. In this tongue, we call especial attention and the latest news a scient story, and the latest news graph trom all parts of the world instructions as in any School in the land. This is true also of the Literary Departments. The next multitude did not encourage the next multitude di ke to take a spoon and cat the red them. And I can't help it, either." meat and juice like cream from a bowl. "Do you really wish to know your proposed."

ley's wife with his usual success that respectable standing in my classes ment. Poor fellow! He thinks he him, for they were the noble army of ment. is, there had been a funeral. The and to keep on good terms with the doctor waited a year for his bill to teacher. I don't care a straw for the she has asked, and what is there to nor wave their palm branches. He whole amount per term, including bot if be paid, and then sued for it. "Gen-lessons themselves." eral Toombs, who used to be United "That is what is the matter. You States Senator, and who has since are not interested in gaining knowl- says, more gently: been Jeff Davis's Secretary of State, edge. If you really wanted to know Bullock bonds—he was on the cir- your geography; and it you wished about as much opposed to one thing as front walked the weman that was a An extra amount of \$1 25 per month five dollar fee for a hog case as to go rectly you would be in earnest about another." took the doctor's bill to collect everything. Whatever we care much Beazley wanted the next greatest man, for we are always, in carnest about Beazley wanted the next greatest man for we are always in carnest about, among the bright coals, while John a Georgia, so he took me, said Alcek. Earnestness always tells the condition becomes absorbed in a newspaper. they entered he could see who they bodestly. 'Just so." I said, haking of the heart-it tells where our treasa trick of watermelon juice from the ure lies. And, without any earnestriol. A. H. Stephens continued: "It ness at all, there is simply no real would have of it, you would never them." was a mighty plain case—the doctor heart-life. Love is the power that have said that they must ask their just sowed his diploma, proved by moves the human soul; what we love busbands at home. the defendant that he had made the we are in carnest about. The object visits, and by other doctors that his of affection may be something good charges were moderate, and rested his or evil, but still the earnestness is all case there, as made out. Bob Toombs the same. Lucy Mapleton loves her made no speach tit was no use, for studies, loves her Sunday-school losit was as plain as day But Beazlev sons, and loves everything she goes said his lawyer must speak to his case. at. That is how to be in earnest."-He said there was nothing to speak Western Baptist. about, as the doctor had proved capac-

Ly, service and value, Kaid Danney

I hired you to speak to it, and I want

be too lard on me.'

neasonable.

you to.' I replied, said Stephens, think a speech can be marte. If will, said Beazley, If Bobby Toombs won't tant. They are thus formulated: of his cast-off clothings for the relief God grant it may be so!

Benziev began as follows: Gentle Turks. together these lawyers and doctors exercise of their religion should be ac- make me pant, sure, to wear'em. I world, none can surpass the true love

hired this Sam Rallston to dector her, 5. That the tithe farmers should She sed if there was, he orier to be ing to everybody plainly that he is — take no more than they are legally taken up for vagrinsy for having no fairly in love with her. Next to the

I don't deny ashe killed ber also, it in due time. you cure . asked Mr. Beazley, all only one ducata year. very sheaty are andly. 'N-nd-not 7. That no forced labor, either per-cm to hang by the side of the fireplace 'turn out' bad who began by falling DESOTO PARISH, - - LA. THE MEDICAL DEPARTMENT exactly, said the doctor; 'she died.' sonal or by horses, should be demand- to keep the tongs in .- Ex.

had my own cousin once a doctor, manifestation of that homage.

Mrs. Mills.

Mills happened to look; around, and away. to keep undertakers busy. But this

> high. ence. Then she said ; I'll give you more'n you want." style, and so she said:

dn't make a doctor, when it was on net. It's as good as any your wife's know." Then it's Latin, and how do you know,

gentlemen, and you, too, judge, who are a farmer, but what it's a Jew Da "I know it's a wider bonnet," re. shade of the sun that was nearly setvid's Hebrew plaster advertisement and ask my patients, then, cried the plied Mrs. Mills, tarrily. "It's wider'n ting. erdated doctor. That's three times

and more sense, too!"

"Mrs. Mills, I only wanted to tell could see too!"

Dr. Raliston. Why ! he asks-why, gentlemen, I would have to die to find um, that's why, Go ask your patients," turning to the plaintiff-'go ask your patients! Do you want me go to the lonely churchyard and want me to go and find the Augel (in your patients? Do you want me to her umbrella with both bands, down upon him.

ty three dollars and sixty three cents ping up, he explained the matter once grew and flourished. - Golden to her in a loud voice, and then said : Hours, .

wagon load of ugers crawling on your ter stav home anyhow! ther an' he said he didn't:

and I want to know now what he does want pay for doin?" He sat down. MAX ADELER.

Asking Her Husband.

"Well, John, what did they do at church meeting to might?" "Oh, not much. Business drag-

"Trood many there! What makes Lucy always seem "About the same as usual." to be so in earnest?' asked Mary "But didn't they do anything about White of Jennie Irving, one day as

"Yes; a committee was appointed to see about it."

somebody said. She tries a more direct line of questioning. "What did Deacon Jones have to come heard within.

"Oh, the Deacon was on the oppo-Opposite side of what?"

be cross about?

"What was the principle thing that

In silence Mrs, Ellis watches the O Paul, Paul if you had only known

what a bard time the poor women

Breeches for Tongs.

The women have to submit to a large share of ridicule for their folly God! I can go with them." in dress; and when opportunity offers, it is no less than fair that the

1. That Christian girls and women of the victims of the Monnesota fire, "General Toombs promised, and should no longer be molested by the received from one of the sufferers the Some one has written beautifully to following note: "The committe man the boys in the following manner. men of the jury, you and I is plain 2. That the churches should no gave me among other things wat he Here is a whole sermon in a few sen- DR. WM. L. SLACK, A. S. SLACK &

the cost of coffin and grave-stone as offset to your drug bill, but he said he couldn't, and he is a lawyer and I ain't, gentlemen. But gentlemen, I christian cheerfulness is the external ain't, gentlemen. But gentlemen, I christian cheerfulness is the external had not got no occasion not to ask no-had my away couldness.

don't you?" The answer was, "Yes, a lover to his mother in her middle board in the College, these they board with a near relative. The board with a near r body not for nothing."-Ex.

The Story of a Flower.

Last Sunday, whole Mr. Batterwick or; I am drenched here, and will soon poler crawling upon the bonnet of be drowned, I know, unless I can get old Mrs. Mills, who sat in the pew in higher," said the little Forget menor trout of him. Mrs. Mills is exceed that was growing beside a pretty litngly deaf, and Butterwick knew that the rivulet. "Oh please" said the t would be useless to whisper to her little flower in the evening to the about it, so he gave her a gentle poke wind, "please move me up a little condition, with better prospects of a long

rent, she seized her unbrella, and the wise old wind; "remember I can The Music and Art Departments are spestruck back at Butterwick, prodding give but one wish." "Oh, I don't care, only put me up um in the stomach with some vio-

Said, "Ask my patients." How am I to barrassed, but there was that spider the bank higher up. Then the Fordo it? The doctor again put in: barrassed, but there was that spider the bank higher up. Then the Formand instill into the heart the noble principals and instill into the heart the noble principals of the bank higher and lugher, and instill into the heart the noble principals of the bank higher and lugher, and instill into the heart the noble principals of the bank higher up. Then the Formand instill into the heart the noble principals of the bank higher up. Then the Formand instill into the heart the noble principals of the bank higher up. Then the Formand instill into the heart the noble principals of the bank higher up. Then the Formand instill into the heart the noble principals of the bank higher up. stand the satuation by pointing at it, poplar from the rays of the sun, heart both the highest possible cultivation

> Madam," said Butterwick, in a in the evening, as it rustled by it, hoarse whisper, "it has a spider on whistled angrily around for a few moments, and then blew it into the

> ers, because it's got a bigger head in "Oh how lovely!" exclaimed the little Forget-me not. The next morn-The entire congregation was inter- ing, before the sun was coming up, and ested in the proceeding by this time, the rosy dawn appeared, the little and Butterwick, blushing crimson, flower awoke. "How beautiful!" and he. "If only my brothers and sisters

bout there." And the gentle breeze whispered "What am I bawling about? Who's their heads and looked to see who was . * To be supplied. lawling! It's you that began the fuss, awake at that early hour; and seeing Why don't you let my plothes alone" only a little insignificant Forget me CENTRAL FEMALE INSTITUTE. Butterwick at last concluded that not, were preparing to go to sleep the shortest way would be to brush the again, only the brightness of the sun spider off, and he made a dash at it dazzied their eyes, and after a few with his hand. He was so nervous mumblings at being awoke so soon, that he struck too low down; and they prepared to meet the rising sun REV. W. HILLMAN, LL.D., cutted Mrs. Mills' bonnet off of her by drinking up the dew. But graduhead, mashing it completely out of ally the sun came up in all his glory, shape. A moment latter Mrs. Mills and shone unmercifully upon the little

Then the sexton burried in, while glimpse of the river, and his brothers tutions of learning in this country Turning a corner is running a risk.

Where is James M. Webb? He was deciding a corner in trade often lighting.

Where is James M. Webb? He was deciding a corner in trade often lighting.

Where is J. N. Reeder? He was does things.

Tacks never thought of till, rushing the share many become and sisters smiling contentedly below, and the resisted, turning every few while she resisted, turning every few steps and brandishing ber umbrolla tried, but nothing could save him now. Tacts never thought of, till, rushing to, fast tored by Rallston, and he died. Where Rounding the sharp point, he gets the fall is Mr. Cleveland's Lity? Dead and blast.

North wind, or south wind, as fortune may Tom? He is now expressin' his opin. North wind, or south wind, as fortune may Tom? He is now express in his opin-blow.

Meling of marring his prospects below, ion of Sam Rallston in glory. Gen-Mrs. Mills on the and as the wind passed by he sang a funeral dirge over the place where be

An Encouraging Dream.

bonnet. Such old idiots as you had bet Spurgeon, who dreamed a dream, when in great destress of mind, about Butterwick has traded off his pew religion. He thought he stood in the Course without these languages. onter court of Heaven, and he saw a Tuition and Lodging. through the gate, and when they van-fully. strains of music.

the prophete who have gone to be

and never shall be, and I cannot enter

Poor Mrs. Ellis sighs and wishes equally levely in appearance and September the 17th, 1877, and close June she could know just one thing that equally as triumphant, and robed in 22nd, 1878. The last session was an white. They passed within the por-tals, and again were shouts of wel-

of the Apostles." "Alas!" he said, "I belong not to

waited still and saw that the next was and books, in the Collegiate De-could not go with them. At last as Whole amount in Prenaratory Desinner; and thief that died upon the will be charged for French, and \$2 00 for cross, hard by the Savior, and he German were, and he thought:

But to his astonishment, it seemed as if all Heaven was rent with sevenfold shouts as they passed in. And the angel said to bim :

sinners, saved by mighty grace." And then he said: "Blessed be And so he awoke.

Blessed ! God ! you and I, too. sterner sex should get a rap now and oan go in with that company. Such then. The targe timbed, trawny men is my own sense of how I expect to of the West have little sympathy enter Heaven, and we will go togethwith the Sybaritic followers of fashion er, brother sinner, or sister sinner, The demands of the Servians and in the East; and, as instance, a Detroit trusting in the precious blood, and Miss. MAGGIE LEAVELL Ase't Painting. speak to the jury yourself, it you The demands of the Servians and man, who had contributed a bundle washed in the blood of the Lamb.

farmers, and if we farmers don't stick longer be desecrated, and that free called a pare ov pants, and 'twould tences: "Of all the love affairs in the get the advantage of us an' keep it.' 3. That they should have equal on one ov the pockits. My wife laffpure love and noble, honorable in the body and Tuition \$190 per. Session, of 5 months. Music and Ornamental Branchand jury. He proceeded: 'Now, gen. law. found your name and where you live of the big boy for his mother. It is themen of the jury, I don't deny as the violence of the Zaptiens.

4. That they should be protected a man who has legs no bigger'n that. I have an alove which makes a boy gallant and courteous to his mother, say-1-tf. and I don't deny as he attended her take no more than they are legal, and I don't deny as he attended her take no more than they are legal, and give her a top of drug stuff, and entitled to, and that they should take visibel menes ov support. It could love of a husband nothing so crowns and give her a top of drug stuff, and entitled to, and that they should take visibel menes ov support. It could love of a husband nothing so crowns and give her a top of drug stuff, and entitled to, and that they should take visibel menes ov support. It could love of a husband nothing so crowns and give her a top of drug stuff, and entitled to, and that they should take visibel menes ov support. It could love of a husband nothing so crowns and give her a top of drug stuff, and entitled to, and that they should take visibel menes ov support. I didn't shouled the doctor. Did 6. That every horse should pay in for gun cases. If you hav another second love, this devotion of a son to pare to spare, my wife would like to git her. And I never yet knew a boy very ske by a sad sadly. N-no-not exactly, said the doctor; she died. She died, repeated Beazley. Yes, we agree on that point. I could have proved it if you had disputed a, and I told Aleck Stephens to put in and I told Aleck Stephens to put in the cost of coffic and grave-stone as the cost of cof

EDUCATIONAL

TARKVILLE MISSISSIPPI COLLEGE. CLINTON.

This Institution is in a good and healthy

with his cane. Just as he did so, Mrs. higher, or the river will wash me and useful career than at any time previ-The next session will be opened on as she is rather inclined to be bellig. "Take care what you wish for," said the 17th of September, with a corps of wellially prepared to give the very best trainng and most elegant finish to their pupils

The College is not denominational or sec-"You leave me alone in church, or flower gently, until it was able to is not to teach denominational theology, or for the next session. She thought he was criticising the "Oh, what shall I do now ?" said thereby sending out noble and intellectual the Forget me-not; "I shall surely women into society. With this avowal, we invite the patron-

You needn't worry about that bon- perish in this sunless, dreary place, I age of the country at large. T. G. SELLERS, PRINCIPAL, And then again it prayed to the wind Professor of Mathematics and Aucient Languages.

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Presiding Teacher.

Art Department.

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President of Faculty.

before judgment day, so I can ask bounced out of the pew, and grasping Forget, me not, beating fierce rays. The TWENTY-FIFTH Collegiate Year of this Institution will begin on Tuesday, the 25th of September, 1877. the and mix with 'um and say to 'um she leaned over and beat But. Now the little plant felt hot and Possessed of the accomulations of nearly a say is decayed in flesh and groanin' in the beat with it. He re thirsty, and wished he was beside the Quarter of a Century, in Apparatus, Li-Possessed of the accommutations of hearly a parity of a Century, in Apparatus, Lion's medicine and bave come to jine treated to the other end of the pew, river again, but so withered and stiff. braries, Cabinets, and other means of Illusand she followed him, belaboring and ask you what you him with the green gingham weap him self. He called upon the wind, but its Departments, this Institute offers Eduthe services were temporarily suspend. and sisters smiling contentedly below, ent REDUCED RATES, its EXPENSES Greek; a school of Latin; a school of 1-tf

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I have read of one, says Rev. Mr. THE NEXT SESSION WILL OPEN . in LOUISVILLE, KY., Sept. 1st., 1877. Students not wishing to pursue Greek and Hebrew, may take a full Theological

glorious host marching up singing sendents desiring pecuniary aid are insweet bymas, and bearing the banners vited to correspond with Rev. J. A. Broadof victory; and they passed by him us at Louisville, Kr., stating their cases

ished he heard in the distance sweet. Students are particularly requested to be and washing may be obtained in private in Louisville by Aug. 31st.

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